**Key Indicators**

**Criterion I – Curricular Aspects (150)**

**Key Indicator – 1.1 Curriculum Design and Development (50)**

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| **Metric No.** |  | **Weightage** |
| **1.1.1**  **QlM** | ***Curricula developed /adopted have relevance to the local/ national / regional/global developmental needs with learning objectives including Programme outcomes, Programme specific outcomes and course outcomes of all the Programme offered by the University***  Write description in maximum of 500 words  **File Description**   * Upload Additional information * Link for Additional information | **20** |
| **1.1.2**  **QnM** | ***Percentage of Programmes where syllabus revision was carried out during the last five years***  1.1.2.1: How many Programmes were revised out of total number of Programmes offered during the last five years  1.1.2.2 : Number of all Programmes offered by the institution during the last five years  Data Requirement for last five years: (As per Data Template in Section B)   * Programme Code * Names of the Programme revised   Formula**:**    **File Description (Upload)**   * Minutes of relevant Academic Council/BOS meeting * Any additional information * Details of Programme syllabus revision in last 5 years (Data Template) | **20** |
| **1.1.3**  **QnM** | ***Average percentage of courses having focus on employability/ entrepreneurship/ skill development during the last five years***  1.1.3.1: Number of courses having focus on employability/ entrepreneurship/ skill development year wise during the last five years  Data Requirement for last five years: (As per Data Template in Section B)   * Name of the Course with Code * Activities with direct bearing on Employability/ Entrepreneurship/ Skill development * Name of the Programme   Formula:  Average percentage =  **File Description (Upload)**   * Any additional information * Programme/ Curriculum/ Syllabus of the courses * Minutes of the Boards of Studies/ Academic Council meetings with approvals for these courses * MoU's with relevant organizations for these courses, if any * Average percentage of courses having focus on employability/ entrepreneurship (Data Template) | **10** |

**Key Indicator – 1.2 Academic Flexibility (50)**

|  |  |  |
| --- | --- | --- |
| **Metric No.** |  | **Weightage** |
| **1.2.1**  **QnM** | ***Percentage of new courses introduced of the total number of courses across all Programmes offered during the last five years***  1.2.1.1: How many new courses were introduced within the last five years  1.2.1.2 : Number of courses offered by the institution across all Programmes during the last five years  Data Requirement for last five years: (As per Data Template in Section B)   * Name of the new course introduced * Name of the Programme   Formula**:**  **File Description (Upload)**   * Minutes of relevant Academic Council/BOS meeting * Any additional information * Institutional data in prescribed format (Data Template) | **30** |

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| --- | --- | --- |
| **1.2.2**  **QnM** | ***Percentage of Programmes in which Choice Based Credit System (CBCS)/elective course system has been implemented (current year data)***  1.2.2.1: Number of Programmes in which CBCS/ Elective course system implemented.  Data Requirements: (As per Data Template in Section B)   * Names of all Programmes adopting CBCS * Names of all Programmes adopting elective course system   Formula:  **X 100**  **File Description (Upload)**   * Any additional information * Minutes of relevant Academic Council/BOS meetings * Institutional data in prescribed format (Data Template) | **20** |

**Key Indicator – 1.3 Curriculum Enrichment (30)**

|  |  |  |
| --- | --- | --- |
| **Metric No.** |  | **Weightages** |
| **1.3.1**  **QlM** | ***Institution integrates cross cutting issues relevant to Gender, Environment and Sustainability, Human Values and Professional Ethics into the Curriculum***  Write description in maximum of 500 words  **File Description (Upload)**   * Any additional information * Upload the list and description of the courses which address the Gender, Environment and Sustainability, Human Values and Professional Ethics into the Curriculum | **10** |
| **1.3.2**  **QnM** | ***Number of value-added courses imparting transferable and life skills offered during the last five years***  1.3.2.1: How many new value-added courses are added within the last 5 years  Data Requirement for last five years: (As per Data Template in Section B)   * Names of the value added courses with 30 or more contact hours * No. of times offered during the same year * Total no. of students completing the course in the year   **File Description (Upload)**   * Any additional information * Brochure or any other document relating to value added courses * List of value added courses (Data Template) | **10** |
| **1.3.3**  **QnM** | ***Average Percentage of students enrolled in the courses under 1.3.2 above***  1.3.3.1: Number of students enrolled in value-added courses imparting transferable and life skills offered year wise during the last five years   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Year** |  |  |  |  |  | | **Number** |  |  |  |  |  |   Data Requirement for last five years: (As per Data Template in Section B)   * Names of the value added courses with 30 or more contact hours * No. of times offered during the same year * Total no. of students completing the course in the year   Formula:  Average percentage =  **File Description (Upload)**   * Any additional information * List of students enrolled (Data Template) | **5** |
| **1.3.4**  **QnM** | ***Percentage of students undertaking field projects / internships (current year data)***  1.3.4.1:Number of students undertaking field project or internships  Data Requirements: (As per Data Template in Section B)   * Names of the Programme * No. of students undertaking field projects / internships   Formula**:**  **File Description (Upload)**   * Any additional information * List of Programmes and number of students undertaking field projects / internships (Data Template) | **5** |

|  |  |  |
| --- | --- | --- |
| **Metric No.** |  | **Weightage** |
| **2.2.1**  **QlM** | ***The institution assesses the learning levels of the students, after admission and organises special Programmes for advanced learners and slow learners***  Write description in maximum of 500 words  **File Description**   * Paste link for additional information * Upload Any additional information | **5** |

|  |  |  |
| --- | --- | --- |
| **Metric No.** |  | **Weightage** |
| **2.3.1**  **QlM** | ***Student centric methods, such as experiential learning, participative learning and problem solving methodologies are used for enhancing learning experiences***  Write description in maximum of 500 words  **File Description**   * Upload any additional information * Link for Additional Information | **5** |
| **2.3.2**  **QnM** | ***Percentage of teachers using ICT for effective teaching with Learning Management Systems (LMS), E-learning resources etc***. ***(current year data)***  2.3.2.1: Number of teachers using ICT  Data Requirements: (As per Data Template in Section B)   * Number of teachers using ICT (LMS, e-resources) * Number of teachers on roll * ICT tools and resources available   Formula:  X 100  **File Description**   * Upload any additional information * Provide link for webpage describing the " LMS/ Academic management system" * Upload List of teachers (using ICT for teaching) based on Data Template | **5** |
| **2.3.3**  **QnM** | ***Ratio of students to mentor for academic and stress related issues (current year data)***  2.3.3.1: Number of mentors  Data Requirement:   * Number of students assigned to each Mentor     Formula: Mentor : Mentee  **File Description**   * Upload year wise list of number of students, full time teachers and mentor/mentee ratio | **10** |

**Criterion III – Research, Innovations and Extension (250)**

**Key Indicator - 3.1 Promotion of Research and Facilities (20)**

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| **2.4.4**  **QnM** | ***Percentage of full time teachers who received awards, recognition, fellowships at State, National, International level from Government, recognised bodies during the last five years***  2.4.4.1: Number of full time teachers receiving awards from state /national /international level from Government recognised bodies year wise during the last five years   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Year** |  |  |  |  |  | | **Number** |  |  |  |  |  |   Data Requirement for last five years: (As per Data Template in Section B)   * Number of full time teachers receiving awards from State, National, International level * Number of full time teachers   Formula:    **File Description (Upload)**   * Institutional data in prescribed format (Data Template) * Any additional information * e-copies of award letters (scanned or soft copy) | **10** |

|  |  |  |
| --- | --- | --- |
| **Metric No.** |  | **Weightage** |
| **2.6.1**  **QlM** | **Programme outcomes, Programme specific outcomes and course outcomes for all Programmes offered by the institution are stated and displayed on website and communicated to teachers and students**  **Describe Course Outcomes (COs) for all courses and mechanism of communication within a maximum of 500 words**  **File Description**   * **Upload any additional information** * **Paste link for Additional Information** * **Upload COs for all courses (exemplars from Glossary)** | **10** |
| **2.6.2**  **QlM** | **Attainment of Programme outcomes, Programme specific outcomes and course outcomes are evaluated by the institution**  **Describe the method of measuring attainment of POs , PSOs and COs in not more than 500 words and the level of attaiment of POs , PSOs and COs.**  **File Description**   * **Upload any additional information** * **Paste link for Additional Information** | **10** |
| **Metric No.** |  | **Weightage** |
| **3.1.3**  **QnM** | ***Number of teachers awarded international fellowship for advanced studies/ research during the last five years***  3.1.3.1: The number of teachers awarded international fellowship for advanced studies / research year wise during the last five years   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Year** |  |  |  |  |  | | **Number of teachers** |  |  |  |  |  |   Data Requirements for last five years: (As per Data Template in Section B)   * Name of the teacher awarded international fellowship * Name of the award * Year of Award * Awarding Agency   **File Description (Upload)**   * Any additional information * e-copies of the award letters of the teachers * List of teachers and their international fellowship details (Data Templates) | **3** |
| **3.1.4**  **QnM** | ***Number of JRFs, SRFs, Post Doctoral Fellows, Research Associates and other research fellows in the university enrolled during the last five years***  3.1.4.1: The Number of JRFs, SRFs, Post Doctoral Fellows, Research Associates and other research fellows in the university enrolled year wise during the last five years   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Year** |  |  |  |  |  | | **Number** |  |  |  |  |  |   Data Requirements for last five years: (As per Data Template in Section B)   * Name of Research fellow * Year of enrolment * Duration of fellowship * Type of the fellowship * Granting agency   **File Description (Upload)**   * Any additional information * List of research fellows and their fellowship details (Data Template) | **4** |
|  |  |  |
| **3.1.6**  **QnM** | ***Percentage of departments with UGC-SAP, CAS, DST-FIST, DBT, ICSSR and other similar recognitions by government agency (current year data)***  3.1.6.1: The Number of departments with UGC-SAP, CAS, DST-FIST , DBT, ICSSR  and other similar recognitions by government agency  Data Requirements: (As per Data Template in Section B)   * Name of the Department * Name of the Scheme * Name of the funding agency * Year of Award * Funds provided * Duration of award   Formula:  **File Description (Upload)**   * Any additional information * e-version of departmental recognition award letters * List of departments and award details (Data Template) | **5** |

**Key Indicator - 3.2 Resource Mobilization for Research (20)**

|  |  |  |
| --- | --- | --- |
| **Metric No.** |  | **Weightage** |
| **3.2.1**  **QnM** | ***Grants for research projects sponsored by the non-government sources such as industry, corporate houses, international bodies, endowments, Chairs in the institution during the last five years (INR in Lakhs)***  3.2.1.1: Total Grants for research projects sponsored by the non-government sources such as industry, corporate houses, international bodies, endowments, Chairs in the institution year wise during the last five years (INR in Lakhs)   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Year** |  |  |  |  |  | | **INR in Lakhs** |  |  |  |  |  |   Data requirement for last five years: (As per Data Template in Section B)   * Name of the Project/ Endowments, Chairs * Name of the Principal Investigator * Department of Principal Investigator * Year of Award * Funds provided * Duration of the project * Name of the Project/ Endowments, Chairs   **File Description (Upload)**   * Any additional information * e-copies of the grant award letters for research projects sponsored by non-government * List of project and grant details (Data Template) | **3** |
| **3.2.2**  **QnM** | ***Grants for research projects sponsored by the government sources during the last five years (INR in Lakhs)***  3.2.2.1: Total Grants for research projects sponsored by the government sources year wise during the last five years (INR in Lakhs)   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Year** |  |  |  |  |  | | **INR in Lakhs** |  |  |  |  |  |   Data requirement for last five years: (As per Data Template in Section B)   * Name of the Project * Name of the Principal Investigator * Department of Principal Investigator * Year of Award * Funds provided * Duration of the project * Funding Agency * Total amount of funds received   **File Description (Upload)**   * Any additional information * e-copies of the grant award letters for research projects sponsored by government * List of project and grant details (Data Template) | **12** |
| **3.2.3**  **QnM** | ***Number of research projects per teacher funded by government and non-government agencies during the last five years***  3.2.3.1: Number of research projects  funded by government and non-government agencies during the last five years  3.2.3.2 : Number of full time teachers worked in the institution during the last 5 years   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Year** |  |  |  |  |  | | **Number** |  |  |  |  |  |   Data requirement for last five years: (As per Data Template in Section B)   * Name of Principal Investigator * Duration of project * Name of the research project * Amount / Fund received * Name of funding agency * Year of sanction * Department of recipient   Formula:  **File Description (Upload)**   * List of research projects and funding details (Data Template) * Any additional information * Supporting document from Funding Agency * Paste Link for the funding agency website | **5** |

**Key Indicator - 3.3 Innovation Ecosystem (30)**

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| --- | --- | --- |
| **Metric No.** |  | **Weightage** |
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| **3.3.2**  **QnM** | ***Number of workshops/seminars conducted on Intellectual Property Rights (IPR) and Industry-Academia Innovative practices during the last five years***  3.3.2.1: Total number of workshops/seminars conducted on Intellectual Property Rights (IPR) and Industry-Academia Innovative practices year wise during the last five years   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Year** |  |  |  |  |  | | **Number** |  |  |  |  |  |   Data Requirements for last five years: (As per Data Template in Section B)   * Name of the workshops / seminars * Number of Participants * Date (From -to) * Link to the activity report on the website   **File Description (Upload)**   * Report of the event * Any additional information * List of workshops/seminars during last 5 years (Data Template) | **7** |
| **3.3.3**  **QnM** | ***Number of awards for innovation won by institution/teachers/research scholars/students during the last five years***  3.3.3.1: Total number of awards for innovation won by institution/teachers/research scholars/students year wise during the last five years   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Year** |  |  |  |  |  | | **Number** |  |  |  |  |  |   Data Requirements for last five years: (As per Data Template in Section B)   * Name of the Awardee * Name of the Awarding Agency with contact details * Year of Award   **File Description (Upload)**   * e- copies of award letters * Any additional information * List of innovation and award details (Data Template) | **7** |
|  |  |  |

**Key Indicators - 3.4 Research Publications and Awards (100)**

|  |  |  |
| --- | --- | --- |
| **Metric No.** |  | **Weightage** |
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|
| **3.4.2**  **QnM** | ***The institution provides incentives to teachers who receive state, national and international recognition/awards***  ***(Yes /No)***  Data Requirements: (As per Data Template in 2.4.4 of Section B)   * Name of the Awardee with contact details * Name of the Awarding Agency * Year of Award * Incentive details   **File Description (Upload)**   * e- copies of the letters of awards * Any additional information * List of Awardees and Award details (Data Template) | **1** |
| **3.4.3**  **QnM** | ***Number of Patents published/awarded during the last five years***  3.4.3.1: Total number of  Patents published/awarded year wise during the last five years   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Year** |  |  |  |  |  | | **Number** |  |  |  |  |  |   Data Requirements for last five years: (As per Data Template in Section B)   * Name of the Patent published/awarded * Patent Number * Year of Award   **File Description (Upload)**   * Any additional information * List of patents and year it was awarded (Data Template) | **19** |
|  |  |  |
| **3.4.5**  **QnM** | ***Number of research papers per teacher in the Journals notified on UGC website during the last five years***    3.4.5.1: Number of research papers in the Journals notified on UGC website during the last five years   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Year** |  |  |  |  |  | | **Number** |  |  |  |  |  |     Data Requirements: (As per Data Template in Section B)   * Title of paper * Name of the author/s * Department of the teacher * Name of journal * Year of publication * ISBN/ISSN number   Formula:    **File Description (Upload)**   * Any additional information * List of research papers by title, author, department, name and year of publication (Data Template) | **20** |
| **3.4.6**  **QnM** | ***Number of books and chapters in edited volumes / books published, and papers in national/international conference-proceedings per teacher during the last five years***  3.4.6.1: Total number of books and chapters in edited volumes / books published, and papers in national/international conference-proceedings year wise during the last five years   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Year** |  |  |  |  |  | | **Number** |  |  |  |  |  |   Data Requirements for last five years: (As per Data Template in Section B)   * Name of the teacher: Title of the paper * Title of the book published: Name of the author/s: Title of the proceedings of the conference * Name of the publisher: National / International * National / international : ISBN/ISSN number of the proceeding * Year of publication:   Formula:  **File Description (Upload)**   * Any additional information * List books and chapters in edited volumes / books published (Data Template) | **15** |
| **3.4.7**  **QnM** | ***Bibliometrics of the publications during the last five years based on average Citation index in Scopus/ Web of Science or PubMed/ Indian Citation Index***  Data Requirements for last five years:   * Title of the paper * Name of the author * Title of the journal * Year of publication * Citation Index   Formula:  **File Description (Upload)**   * Any additional information * Bibliometrics of the publications during the last five years   \* *The Data obtained from inflibnet will be used for the purpose of calculation of scores.* | **13** |
| **3.4.8**  **QnM** | ***Bibliometrics of the publications during the last five years based on Scopus/ Web of Science – h-index of the Institution***  Data Requirements for last five years:   * Title of the paper * Name of the author * Title of the journal * Year of publication * H index   Formula:  **File Description (Upload)**   * Bibiliometrics of publications based on Scopus/ Web of Science - h-index of the Institution * Any additional information   \* The Data obtained from inflibnet will be used for the purpose of calculation of scores. | **12** |

**Key Indicators - 3.5 Consultancy (20)**

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| **Metric No.** |  | **Weightage** |
| **3.5.1**  **QnM** | ***Institution has a policy on consultancy including revenue sharing between the institution and the individual***  ***(Yes /No)***  **File Description**   * Upload minutes of the Governing Council/ Syndicate/Board of Management related to consultancy policy * Upload soft copy of the Consultancy Policy * Upload any additional information * Paste URL of the consultancy policy document | **1** |
| **3.5.2**  **QnM** | ***Revenue generated from consultancy during the last five years (INR in Lakhs)***  3.5.2.1: Total amount generated from consultancy year wise during the last five years (INR in lakhs)   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Year** |  |  |  |  |  | | **INR in lakhs** |  |  |  |  |  |   Data Requirement for last five years: (As per Data Template in Section B)   * Names of the consultants * Name of consultancy project * Consulting/Sponsoring agency with contact details * Revenue generated (amount in rupees) * Total revenue generated in rupees   **File Description (Upload)**   * Audited statements of accounts indicating the revenue generated through consultancy * Any additional information * List of consultants and revenue generated by them (Data Template) | **12** |
| **3.5.3**  **QnM** | ***Revenue generated from corporate training by the institution during the last five years (INR in Lakhs)***  3.5.3.1: Total amount  generated from corporate training by the institution year wise during the last five years (INR in lakhs)   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Year** |  |  |  |  |  | | **INR in lakhs** |  |  |  |  |  |   Data Requirement for last five years:(As per Data Template in Section B)   * Names of the teacher-consultants * Title of the corporate training Programme * Agency seeking training with contact details * Revenue generated ((INR in lakhs) ) * Number of trainees * Total revenue generated in rupees   **File Description (Upload)**   * Audited statements of account indicating the revenue generated through training * Any additional information * List of teacher consultants and revenue generated by them (Data Template) | **7** |

**Key Indicators - 3.6 Extension Activities (40)**

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| **Metric No.** |  | **Weightage** |
| **3.6.1**  **QlM** | ***Extension activities in the neighbourhood community in terms of impact and sensitising students to social issues and holistic development during the last five years***  Describe the impact of extension activities in sensitising students to social issues and holistic development within a maximum of 500 words  **File description**   * Paste link for additional information * Upload any additional information | **10** |
| **3.6.2**  **QnM** | ***Number of awards and recognition received for extension activities from Government /recognised bodies during the last five years***  3.6.2.1: Total number of awards and recognition received for extension activities from Government /recognised bodies year wise during the last five years   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Year** |  |  |  |  |  | | **Number** |  |  |  |  |  |   Data Requirement for last five years: (As per Data Template in Section B)   * Name of the activity * Name of the Award/ recognition * Name of the Awarding government/ recognised bodies * Year of the Award   **File Description (Upload)**   * Any additional information * Number of awards for extension activities in last 5 year (Data Template) * e-copy of the award letters | **10** |
| **3.6.3**  **QnM** | ***Number of extension and outreach Programmes conducted in collaboration with industry, community and Non- Government Organisations through NSS/NCC/Red cross/YRC etc., during the last five years***  3.6.3.1: Number of extension and outreach Programmes conducted in collaboration with industry, community and Non-Government Organisations through NSS/NCC/Red cross/YRC etc., year wise during the last five years   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Year** |  |  |  |  |  | | **Number** |  |  |  |  |  |   Data Requirement for last five years: (As per Data Template in Section B)   * Name and number of the extension and outreach Programmes * Name of the collaborating agency: Non- government, industry, community with contact details   **File description (Upload)**   * Reports of the event organized * Any additional information * Number of extension and outreach Programmes conducted with industry, community etc for the last five years (Data Template) | **10** |
| **3.6.4**  **QnM** | ***Average percentage of students participating in extension activities with Government Organisations, Non-Government Organisations and Programmes such as Swachh Bharat, Aids Awareness, Gender Issue, etc. during the last five years***  3.6.4.1: Total number of students participating in extension activities with Government Organisations, Non-Government Organisations and Programmes such as Swachh Bharat, Aids Awareness, Gender Issue, etc. year wise during the last five years   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Year** |  |  |  |  |  | | **Number** |  |  |  |  |  |   Data Requirement for last five years: (As per Data Template in Section B)   * Name of the activity * Name of the scheme * Year of the activity * Number of teachers participating in such activities * Number of students participating in such activities   Formula:  Percentage per year **=**  Average percentage =  **File description (Upload)**   * Report of the event * Any additional information * Average percentage of students participating in extension activities with Govt. or NGO etc (Data Template) | **10** |

**Key Indicator - 3.7 Collaboration (20)**

|  |  |  |
| --- | --- | --- |
| **Metric No.** |  | **Weightage** |
| **3.7.1**  **QnM** | ***Number of Collaborative activities for research, faculty exchange, student exchange per year***  3.7.1.1: Total number of Collaborative activities for  research, faculty exchange, student exchange year wise during the last five years   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Year** |  |  |  |  |  | | **Number** |  |  |  |  |  |   Data Requirements for last five years: (As per Data Template in Section B)   * Title of the collaborative activity * Name of the collaborating agency with contact details * Source of financial support * Year of collaboration * Duration * Nature of the activity   Formula  **File Description (Upload)**   * Copies of collaboration * Any additional information * Number of Collaborative activities for research, faculty etc (Data Template) | **5** |
| **3.7.2**  **QnM** | ***Number of linkages with institutions/industries for internship, on-the-job training, project work, sharing of research facilities etc. during the last five years***  3.7.2.1: Number of linkages for faculty exchange, student exchange, internship, field trip, on-the-job training, research, etc year-wise during the last five years   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Year** |  |  |  |  |  | | **Number** |  |  |  |  |  |   Data Requirements for last five years: (As per Data Template in Section B)   * Title of the linkage * Name of the partnering institution/ industry /research lab with contact details * Year of commencement * Duration(From-to) * Nature of linkage   **File Description (Upload)**   * e-copies of linkage related Document * Any additional information * Details of linkages with institutions/industries for internship (Data Template) | **5** |
| **3.7.3**  **QnM** | ***Number of functional MoUs with institutions of national, international importance, other universities, industries, corporate houses etc. during the last five years (only functional MoUs with ongoing activities to be considered)***  3.7.3.1: Number of functional MoUs with institutions of national, international importance, other universities, industries, corporate houses etc. year wise during the last five years   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Year** |  |  |  |  |  | | **Number** |  |  |  |  |  |   Data Requirements for last five years: (As per Data Template in Section B)   * Organisation with which MoU is signed * Name of the institution/ industry/ corporate house * Year of signing MoU * Duration * List the actual activities under each MoU * Number of students/teachers participated under MoUs   **File Description (Upload)**   * e-copies of the MoUs with institution/ industry/ corporate house * Any additional information * Details of functional MoUs with institutions of national, international importance, other universities etc. during the last five years (Data Template) | **10** |

**Criterion IV – Infrastructure and Learning Resources (100)**

**Key Indicator - 4.1 Physical Facilities (30)**

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| --- | --- | --- |
| **Metric No** |  | **Weightage** |
| **4.1.1**  **QlM** | ***The institution has adequate facilities for teaching - learning. viz., classrooms, laboratories, computing equipment, etc***  Describe the adequacy of facilities for teaching –learning as per the minimum specified requirement by statutory bodies within a maximum of 500 words  **File Description**   * Upload any additional information * Paste link for additional information | **5** |
| **4.1.2**  **QlM** | ***The institution has adequate facilities for sports, games (indoor, outdoor), gymnasium, yoga centre etc., and cultural activities***  Describe the of adequacy facilities for sports, games and cultural activities which include specification about area/size, year of establishment and user rate within maximum of 500 words  **File Description**   * Upload any additional information * Paste link for additional information | **5** |
| **4.1.3**  **QnM** | ***Percentage of classrooms and seminar halls with ICT - enabled facilities such as smart class, LMS, etc. (current year data)***  4.1.3.1: Number of classrooms and seminar halls with ICT facilities  Data Requirements: (As per Data Template in Section B)   * Number of classrooms with LCD facilities * Number of classrooms with Wi-Fi/LAN facilities * Number of seminar halls with ICT facilities   Formula:  **File Description**   * Upload any additional information * Paste link for additional information * Upload Number of classrooms and seminar halls with ICT enabled facilities (Data Template) | **10** |

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| **4.2.7**  **QnM** | ***E-content is developed by teachers :***   1. For e-PG-Pathshala 2. For CEC (Under Graduate) 3. For SWAYAM 4. For other MOOCs platform 5. For NPTEL/NMEICT/any other Government initiative 6. For institutional LMS   **Options:**   1. Any 5 of the above 2. Any 4 of the above 3. Any 3 of the above **Opt one** 4. Any 2 of the above 5. None of the above   Data Requirements: (As per Data Template in Section B)   * Name of the teacher * Name of the module * Platform on which module is developed * Date of launching e-content * Number of platforms on which e-content has been developed by teachers   **File Description (Upload)**   * Any additional information * Give links or upload document of e-content developed * Details of e-content developed by teachers for e-PG-Pathshala, CEC (UG) (Data Template) | **3** |

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| **5.1.3**  **QnM** | ***Number of capability enhancement and development schemes***   1. Guidance for competitive examinations 2. Career Counselling, 3. Soft skill development, 4. Remedial coaching, 5. Language lab, 6. Bridge courses 7. Yoga and Meditation 8. Personal Counselling   Options:   1. 7 or more of the above 2. Any 6 of the above 3. Any 5 of the above **Opt one** 4. Any 4 of the above 5. ≤ 3 of the above   Data Requirements: (As per Data Template in Section B)   * Name of the capability enhancement scheme * Year of implementation * Number of students enrolled * Name of the agencies involved with contact details   **File Description (Upload)**   * Link to Institutional website * Any additional information * Details of capability enhancement and development schemes (Data Template) | **9** |

**Key Indicator - 5.2 Student Progression (40)**

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| **Metric No.** |  | **Weightage** |
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| **5.2.1**  **QnM** | ***Average percentage of placement of outgoing students during the last five years***  5.2.1.1: Number of outgoing students placed year wise during the last five years   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Year** |  |  |  |  |  | | **Number** |  |  |  |  |  |   Data Requirement for last five years: (As per Data Template in Section B)   * Name of the employer with contact details * Number of students placed   Formula:  Percentage per year **=**  Average percentage =  **File Description (Upload)**   * Self attested list of students placed * Upload any additional information * Details of student placement during the last five years (Data Template) | **15** |
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| **5.2.3**  **QnM** | ***Average percentage of students qualifying in state/ national/ international level examinations during the last five years***  ***(eg: NET/SLET/GATE/GMAT/CAT/GRE/TOEFL/Civil Services/State government examinations)***  5.2.3.1: Number of students qualifying in state/ national/ international level examinations (eg: NET/SLET/GATE/GMAT/CAT/GRE/TOEFL/ Civil services/State government examinations) year wise during the last five years   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Year** |  |  |  |  |  | | **Number** |  |  |  |  |  |   5.2.3.2: Number of students appearing in state/ national/ international level examinations (eg: NET/SLET/GATE/GMAT/CAT/GRE/TOEFL/ Civil Services/State government examinations) year wise during the last five years   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Year** |  |  |  |  |  | | **Number** |  |  |  |  |  |   Data Requirement for last five years: (As per Data Template in Section B)  Number of students selected to   * NET * SLET * GATE * GMAT * CAT * GRE * TOEFL * Civil Services * State government examinations   Formula:  Percentage per year **=**  Average percentage =  **File Description (Upload)**   * Upload supporting data for the same * Any additional information * Number of students qualifying in state/ national/ international level examinations during the last five years (Data Template) | **10** |

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| **5.3.1**  **QnM** | ***Number of awards/medals for outstanding performance in sports/cultural activities at national/international level (award for a team event should be counted as one) during the last five years***  5.3.1.1: Number of awards/medals for outstanding performance in sports/cultural activities at  national/international level (award for a team event should be counted as one) year wise during the last five years   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Year** |  |  |  |  |  | | **Number** |  |  |  |  |  |   Data Requirement for last five years: (As per Data Template in Section B)   * Name of the award/ medal * National/ International * Sports/ Cultural   **File Description (Upload)**   * e-copies of award letters and certificates * Any additional information * Number of awards/medals for outstanding performance in sports/cultural activities at national/international level during the last five year (Data Template) | **10** |

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| **5.3.3**  **QnM** | ***Average number of sports and cultural activities / competitions organised at the institution level per year***    5.3.3.1: Number of sports and cultural activities / competitions organised at the institution level year wise during the last five years   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Year** |  |  |  |  |  | | **Number** |  |  |  |  |  |   Data Requirement for last five years: (As per Data Template in Section B)   * Name of the activity   Formula:  **File Description**   * Report of the event * Upload any additional information * Number of sports and cultural activities / competitions organised per year (Data Template) | **5** |

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| **6.3.2**  **QnM** | ***Average percentage of teachers provided with financial support to attend conferences / workshops and towards membership fee of professional bodies during the last five years***  6.3.2.1: Number of teachers provided with financial support to attend conferences / workshops and towards membership fee of professional bodies year wise during the last five years   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Year** |  |  |  |  |  | | **Number** |  |  |  |  |  |   Data Requirement for last five years:(As per Data Template in Section B)   * Name of teacher * Name of conference/ workshop attended for which financial support provided * Name of the professional body for which membership fee is provided     Formula:  Percentage per year **=**  Average percentage =  **File Description**   * Upload any additional information * Details of teachers provided with financial support to attend conferences, workshops etc. during the last five years (Data Template) | **6** |

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| **6.3.4**  **QnM** | ***Average percentage of teachers attending professional development Programmes, viz., Orientation Programme, Refresher Course, Short Term Course, Faculty Development Programmes during the last five years***  6.3.4.1: Total number of  teachers attending professional development Programmes, viz., Orientation Programme, Refresher Course, Short Term Course, Faculty Development Programmes year wise during the last five years   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Year** |  |  |  |  |  | | **Number** |  |  |  |  |  |   Data Requirement for last five years:(As per Data Template in Section B)   * Number of teachers * Title of the Programme * Duration (From -to)   Formula:  Percentage per year **=**  Average percentage =  **File Description**   * IQAC report summary * Reports of the Human Resource Development Centres (UGC ASC or other relevant centers). * Upload any additional information * Details of teachers attending professional development Programmes during the last five years (Data Template) | **8** |

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| **7.1.15**  **QnM** | ***The institution offers a course on Human Values and professional ethics.***  ***(Yes/No)***  **File Description**   * Upload any additional information * Provide link to Courses on Human Values and professional ethics on Institutional website | **1** |
| **7.1.17**  **QnM** | ***Number of activities conducted for promotion of universal values (Truth, Righteous conduct, Love, Non-Violence and peace); national values, human values, national integration, communal harmony and social cohesion as well as for observance of fundamental duties during the last five years***    ***7.1.17.1: Number of activities conducted for promotion of universal values (Truth, Righteous conduct, Love, Non-Violence and peace); national values, human values, national integration, communal harmony and social cohesion as well as for observance of fundamental duties year wise during the last five years***   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Year** |  |  |  |  |  | | **Number** |  |  |  |  |  |   ***Data Requirement for last five years: (As per Data Template in Section B)***   * ***Title of the Programme/Activity*** * ***Duration (From-to)*** * ***Number of participants***   ***Documents: Upload the following documents***   * ***University code of conduct for students*** * ***University code of conduct for teachers*** * ***Handbooks, manuals and brochures on human values and professional ethics.*** * ***Report on the student attributes facilitated by the University***   ***File Description***   * ***Upload any additional information*** * ***List of activities conducted for promotion of universal value (Data Template)*** | 2 |
| **7.1.18**  **QlM** | ***Institution organizes national festivals and birth / death anniversaries of the great Indian personalities.***  ***Describe efforts of the Institution in organizing national festivals and birth / death anniversaries of the great Indian personalities within a maximum of 500 words*** | 1 |